

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | JUBILEE HILLS PUBLIC SCHOOL, RAMPALLY                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630364  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56296  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAMPALLY, DAYARA VILLAGE, KEESARA MANDAL,<br>HYDERABAD, TELANGANA - 501301 |
| 5      | PRINCIPAL NAME                    | Sucharita Roy  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc, Ph.D   |
| 7      | SCHOOL EMAIL ID                   | info@jhpsrampally.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9515943805   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.jhpsrampally.com/static/pdf/CBSC_AFFILATION_GRANT.pdf">https://www.jhpsrampally.com/static/pdf/CBSC_AFFILATION_GRANT.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.jhpsrampally.com/static/pdf/SOCIETY_CERTIFICATE.pdf">https://www.jhpsrampally.com/static/pdf/SOCIETY_CERTIFICATE.pdf</a>     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.jhpsrampally.com/static/pdf/NOC.pdf">https://www.jhpsrampally.com/static/pdf/NOC.pdf</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.jhpsrampally.com/static/pdf/STATE_RECOGNITION.pdf">https://www.jhpsrampally.com/static/pdf/STATE_RECOGNITION.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.jhpsrampally.com/static/pdf/ROADS_%26_BUILDINGS.pdf">https://www.jhpsrampally.com/static/pdf/ROADS_%26_BUILDINGS.pdf</a>     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.jhpsrampally.com/static/pdf/FIRE.pdf">https://www.jhpsrampally.com/static/pdf/FIRE.pdf</a>                                   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR                            | <a href="https://www.jhpsrampally.com/static/pdf/SELF_CERTIFICATION.pdf">https://www.jhpsrampally.com/static/pdf/SELF_CERTIFICATION.pdf</a>       |

|   |   |   |
|---|---|---|
|   | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION          |   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.jhpsrampally.com/static/pdf/SANITARY_CERTIFICATE.pdf">https://www.jhpsrampally.com/static/pdf/SANITARY_CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://www.jhpsrampally.com/FeeStructure">https://www.jhpsrampally.com/FeeStructure</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://www.jhpsrampally.com/static/pdf/Academiccalendar.pdf">https://www.jhpsrampally.com/static/pdf/Academiccalendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://www.jhpsrampally.com/SMCommittee">https://www.jhpsrampally.com/SMCommittee</a>   |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.jhpsrampally.com/static/pdf/PTA.pdf">https://www.jhpsrampally.com/static/pdf/PTA.pdf</a>         |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.jhpsrampally.com/static/pdf/class10.pdf">https://www.jhpsrampally.com/static/pdf/class10.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                    |
|--------|--|----------------------------|
| 1      | PRINCIPAL                                  | Dr Sucharita Roy           |
| 2      | TOTAL NO. OF TEACHERS                      | 63                         |
|        | PGT  | 8                          |
|        | TGT  | 33                         |
|        | PRT  | 12                         |
| 3      | TEACHERS SECTION RATIO                     | 2:1                        |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms Kavitha MA,PG           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Jeevitha B.Sc (Nursing) |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 27                         | 27                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 24281   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 52 & 60 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 100 |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 48  |
| 6 | NO. OF BOYS TOILETS   | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=scsc7k068_U">https://www.youtube.com/watch?v=scsc7k068_U</a> |