

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JUBILEE HILLS PUBLIC SCHOOL, RAMPALLY
2	AFFILIATION NO.(IF APPLICABLE)	3630364
3	SCHOOL CODE (IF APPLICABLE)	56296
4	COMPLETE ADDRESS WITH PIN CODE	RAMPALLY, DAYARA VILLAGE, KEESARA MANDAL, HYDERABAD, TELANGANA - 501301
5	PRINCIPAL NAME	M Santosh Kumar
6	PRINCIPAL QUALIFICATION	M.Sc (Maths & Computers), B.Ed
7	SCHOOL EMAIL ID	info@jhpsrampally.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9515943805

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jhpsrampally.com/static/pdf/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jhpsrampally.com/static/pdf/SOCIETY_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jhpsrampally.com/static/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jhpsrampally.com/static/pdf/STATE_RECOGNITION.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1xpyoA3UZQhhOQ0bcQoFkKDbPbAwa6wvL/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/10iuKbaxAoly0ORO5YSLaSK98xqbRhoZD/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jhpsrampally.com/static/pdf/SELF_CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jhpsrampally.com/static/pdf/SANITARY_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jhpsrampally.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER	https://www.jhpsrampally.com/static/pdf/Academiccalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jhpsrampally.com/SMCommittee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1hqtIEO2u6PbDIfg1EEYY0J_UalDdUtNT/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jhpsrampally.com/static/pdf/class10.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M Santosh Kumar
2	TOTAL NO. OF TEACHERS	54
	PGT	5
	TGT	17
	PRT	29
3	TEACHERS SECTION RATIO	31:54
4	DETAILS OF SPECIAL EDUCATOR	Ms Shilpi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Padma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	30	30	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 666
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=scsc7k068_U